



Meeting: **Cabinet**

Date/Time: **Monday, 24 April 2023 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Ms. J. Bailey (Tel. 0116 305 2583)**

Email: **jenny.bailey@leics.gov.uk**

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. B. L. Pain CC	Mrs H. L. Richardson CC
Mrs D. Taylor CC	Mrs. P. Posnett MBE CC
Mrs. C. M. Radford CC	Mr. R. J. Shepherd CC
Mr. O. O'Shea JP CC	Mr. P. Bedford CC
Mr. L. Breckon JP CC	

Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leicestershire.gov.uk> - notices will be on display at the meeting explaining the arrangements.

AGENDA

<u>Item</u>	<u>Report by</u>	
1. Minutes of the meeting held on 10 February 2023.		(Pages 3 - 10)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Environment and Transport 2023/24 Highways and Transportation Capital Programme and Works Programme.	Director of Environment and Transport	(Pages 11 - 64)



<u>Item</u>	<u>Report by</u>	
5. Leicestershire Resources and Waste Strategy 2022-2050.	Director of Environment and Transport	(Pages 65 - 338)
6. Leicester, Leicestershire and Rutland Health and Wellbeing Partnership Draft Integrated Care Strategy.	Director of Public Health	(Pages 339 - 376)
7. Leicestershire Youth Justice Strategic Plan 2023-2026.	Director of Children and Family Services	(Pages 377 - 424)
8. Exception to Contract Procedure Rules - Urgent Action Taken by the Chief Executive Regarding Mental Health Assessors.	Director of Adults and Communities	(Pages 425 - 430)
9. Exception to Contract Procedure Rules - Urgent Action Taken by the Chief Executive in Relation to Adult Social Care Winter Discharge Fund.	Director of Adults and Communities	(Pages 431 - 436)
10. Dates of County Council Meetings 2023/24 to 2024/25.	Chief Executive	(Pages 437 - 438)
11. Items referred from Overview and Scrutiny.		
12. Any other items which the Chairman has decided to take as urgent.		