



*Meeting:* **Scrutiny Commission**

*Date/Time:* **Wednesday, 6 September 2023 at 10.00 am**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Mrs J Twomey (Tel: 0116 305 2583)**

*Email:* **joanne.twomey@leics.gov.uk**

### **Membership**

(Chairman)

Mr. T. Barkley CC    Mr. J. Morgan CC  
Mr. M. Frisby CC    Mr. M. T. Mullaney CC  
Mrs. H. J. Fryer CC    Mrs. R. Page CC  
Mr. S. J. Galton CC    Mr J. Poland CC  
Mr. T. Gillard CC    Mr. T. J. Richardson CC  
Mrs. A. J. Hack CC

### **AGENDA**

<b><u>Item</u></b>	<b><u>Report by</u></b>
Webcast. A webcast of the meeting can be viewed <a href="#">here</a> .	
1. Minutes of the meeting held on 12 June 2023	(Pages 3 - 14)
2. Question Time.	
3. Questions asked by members under Standing Order 7(3) and 7(5).	
4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
5. Declarations of interest in respect of items on the agenda.	
6. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule	



16.

7. Presentation of Petitions under Standing Order 35.

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|--|---------------------------------|-------------------|
| 8. Investing in Leicestershire Programme Annual Performance Report 2022-2023                       | Director of Corporate Resources | (Pages 15 - 52)   |
| 9. Airfield Business Park Development Proposal - Final Phase                                       | Director of Corporate Resources | (Pages 53 - 66)   |
| 10. Corporate Asset Management Plan 2022 - 2026 Annual Performance and Strategy Update 2022 - 2023 | Director of Corporate Resources | (Pages 67 - 116)  |
| 11. MTFS Monitoring and Strategy Update  | Director of Corporate Resources | (Pages 117 - 166) |
| 12. East Midlands Shared Services Annual Performance Update 2022-2023                              | Director of Corporate Resources | (Pages 167 - 176) |

13. Date of next meeting.

The next meeting of the Commission is scheduled to take place on 8<sup>th</sup> November 2023 at 10.00am.

14. Any other items which the Chairman has decided to take as urgent.