



**Meeting:** Development Control and Regulatory Board

**Date/Time:** Thursday, 22 June 2023 at 2.00 pm

**Location:** Sparkenhoe Committee Room, County Hall, Glenfield

**Contact:** Mr E. Walters (Tel: 0116 3052583)

**Email:** euan.walters@leics.gov.uk

### Membership

Mr. R. G. Allen CC    Mr. P. King CC  
Mr. N. D. Bannister CC    Mr. B. Lovegrove CC  
Mr. M. H. Charlesworth CC    Mr. K. Merrie MBE CC  
Mr. D. A. Gamble CC    Mr. L. Phillimore CC  
Mr. D. J. Grimley CC    Mr. C. A. Smith CC  
Mr. D. Harrison CC

**Please note:** this meeting will be filmed for live or subsequent broadcast via You Tube  
[https://www.youtube.com/playlist?list=PLrIN4\\_PKzPXjar7IOtLtNZvlwZ4xT\\_8yU](https://www.youtube.com/playlist?list=PLrIN4_PKzPXjar7IOtLtNZvlwZ4xT_8yU)  
– Notices will be on display at the meeting explaining the arrangements.

### AGENDA

#### Item

1. Appointment of Chairman.

*To note that Mr. L. Phillimore CC was nominated as Chairman-elect to the Development Control and Regulatory Board at the Annual Meeting of the County Council held on 17 May 2023.*

2. Election of Deputy Chairman.
3. Minutes of the meeting held on 11 May 2023. (Pages 3 - 4)
4. Question Time.
5. Questions asked by Members under Standing Order 7(3) and 7(5).



6. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
7. Declarations of interest in respect of items on the agenda.
8. Presentation of petitions under Standing Order 35.

Reports of the Chief Executive on Planning Applications - County Matter Applications.

9. 2022/2260/02 (2022/VOCM/0161/LCC): Variation of planning conditions no.8 and no. 10 of planning permission reference 2001/2001/2 to increase imports of gypsum and the associated numbers of HGV movements and a reduction in the permitted hours of importation - Barrow Works, Paudy Lane, Seagrave. (Pages 5 - 40)
10. 2023/10047/04 (2023/CM/0037/LCC): Retention of existing hardstanding, including existing and proposed landscaping - Bosworth Marina, Carlton Road, Market Bosworth. (Pages 41 - 50)

Reports of the Director of Corporate Resources.

11. Leicestershire County Council Country Parks Byelaws. (Pages 51 - 64)
12. Any other items which the Chairman has decided to take as urgent.
13. Chairman's announcements.