



Meeting: **Health and Wellbeing Board**

Date/Time: **Thursday, 29 February 2024 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Mr. Aqil Sarang (Tel: 0116 305 6844)**

Email: **aqil.sarang@leics.gov.uk**

Membership

Mrs H. L. Richardson CC (Chairman)

Barney Thorne	John Sinnott
Dr Nikhil Mahatma	Mrs. C. M. Radford CC
Simon Barton	Andy Williams
Gemma Barrow	Mrs D. Taylor CC
Edd de Coverly	Jean Knight
Sarah Prema	Cllr Cheryl Cashmore
Harsha Kotecha	Cllr. J. Kaufman
Jane Moore	Rani Mahal
Mike Sandys	Rachel Dewar
Jon Wilson	

AGENDA

<u>Item</u>	<u>Report by</u>
1. Minutes of the meeting held on 31 October 2023.	(Pages 3 - 10)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
3. Declarations of interest in respect of items on the agenda.	
4. Position Statement by the Chairman.	
5. Better Care Fund Section 75 Agreement - Approval and Assurance.	Director of Adults and Communities (Pages 11 - 98)



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| 6. | Leicestershire Better Care Fund Plan and Quarter 3 Return 2023/25. | Director of Adults and Communities | (Pages 99 - 186) |
| 7. | Joint Strategic Needs Assessment - Substance Misuse and Alcohol. | Director of Public Health | (Pages 187 - 196) |
| 8. | Children and Families Partnership Plan Refresh for 2024 - 2026. | Director of Children and Family Services | (Pages 197 - 214) |
| 9. | Progress Update on the Joint Health and Wellbeing Strategy Priorities: Best Start for Life. | Director of Children and Family Services | (Pages 215 - 222) |
| 10. | Right Care, Right Person Programme Update. | Chief Constable | (Pages 223 - 228) |
| 11. | Leicestershire Mental Health Subgroup - Development Session Update Report. | Director of Public Health | (Pages 229 - 234) |
| 12. | Health Determinants Research Collaboration (HDRC) Briefing Report. | Chief Executive and Director of Public Health | (Pages 235 - 238) |
| 13. | Date of next meeting. | | |

The next meeting of the Health and Wellbeing Board will be held on 23 May 2024 at 2.00pm.

14. Any other items which the Chairman has decided to take as urgent.