



*Meeting:* **Cabinet**

*Date/Time:* **Friday, 9 February 2024 at 11.00 am**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Ms. J. Bailey (Tel. 0116 305 2583)**

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### **Membership**

Mr. N. J. Rushton CC (Chairman)

Mr. B. L. Pain CC	Mrs H. L. Richardson CC
Mrs D. Taylor CC	Mrs. P. Posnett MBE CC
Mrs. C. M. Radford CC	Mr. R. J. Shepherd CC
Mr. O. O'Shea JP CC	Mr. P. Bedford CC
Mr. L. Breckon JP CC	

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#) - notices will be on display at the meeting explaining the arrangements.**

### **AGENDA**

<u>Item</u>	<u>Report by</u>	
1. Minutes of the meeting held on 19 December 2023.		(Pages 3 - 14)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Provisional Medium Term Financial Strategy 2024/25 - 2027/28.	Director of Corporate Resources	(Pages 15 - 262)
5. Charging for Social Care and Support Policy - Outcome of Consultation.	Director of Adults and Communities	(Pages 263 - 332)



<u>Item</u>	<u>Report by</u>	
6. Future of the Transitional Learning Programme.	Director of Adults and Communities	(Pages 333 - 356)
7. Children and Family Services Departmental Plan 2024-2026.	Director of Children and Family Services	(Pages 357 - 368)
8. Leicestershire's Policy on Admissions to Mainstream Schools: Determination of Admission Arrangements.	Director of Children and Family Services	(Pages 369 - 472)
9. Review of the Whole School Approach to Food and Nutrition Programme - Outcome of Engagement and Proposed New Model.	Director of Public Health	(Pages 473 - 532)
10. Equalities, Diversity and Inclusion Strategy 2024-2028.	Chief Executive	(Pages 533 - 552)
11. Response to Harborough District Council's Local Plan - Issues and Options Consultation.	Chief Executive	(Pages 553 - 592)
12. Items referred from Overview and Scrutiny.		
13. Any other items which the Chairman has decided to take as urgent.		