



*Meeting:* **Development Control and Regulatory Board**

*Date/Time:* **Tuesday, 22 August 2023 at 2.00 pm**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Mr E. Walters (Tel: 0116 3052583)**

*Email:* **euan.walters@leics.gov.uk**

### **Membership**

Mr. L. Phillimore CC (Chairman)

Mr. R. G. Allen CC    Mr. D. Harrison CC  
Mr. N. D. Bannister CC    Mr. P. King CC  
Mr. M. H. Charlesworth CC    Mr. B. Lovegrove CC  
Mr. D. A. Gamble CC    Mr. K. Merrie MBE CC  
Mr. D. J. Grimley CC    Mr. C. A. Smith CC

**Please note: this meeting will be filmed for live or subsequent broadcast via You Tube  
[https://www.youtube.com/playlist?list=PLrIN4\\_PKzPXjar7IOtLtNZvlwZ4xT\\_8yU](https://www.youtube.com/playlist?list=PLrIN4_PKzPXjar7IOtLtNZvlwZ4xT_8yU)  
– Notices will be on display at the meeting explaining the arrangements.**

### **AGENDA**

#### **Item**

1. Minutes of the meeting held on 3 August 2023. (Pages 3 - 6)
2. Question Time.
3. Questions asked by Members under Standing Order 7(3) and 7(5).
4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
5. Declarations of interest in respect of items on the agenda.
6. Presentation of petitions under Standing Order 35.



Reports of the Chief Executive on Planning Applications - County Council Applications.

7. 2023/0651/03 (2023/Reg3Ma/0043/LCC): Leicestershire County Council - Construction of a 210 place primary school with associated access, drainage, infrastructure, play areas, parking, ancillary facilities and landscaping- Land between Airfield Road and Owen Way, Market Harborough. (Pages 7 - 38)
8. Any other items which the Chairman has decided to take as urgent.
9. Chairman's announcements.