

Minutes of a meeting of the Development Control and Regulatory Board held at County Hall, Glenfield on Thursday, 4 April 2024.

PRESENT

Mr. L. Phillimore CC (in the Chair)

Mr. R. G. Allen CC	Mr. D. J. Grimley CC
Mr. N. D. Bannister CC	Mr. D. Harrison CC
Mr. M. H. Charlesworth CC	Mr. P. King CC
Mr. J. G. Coxon CC	Mr. B. Lovegrove CC
Mr. D. A. Gamble CC	Mr. K. Merrie MBE CC

Webcast.

A webcast of the meeting can be viewed at:

https://www.youtube.com/playlist?list=PLrIN4_PKzPXjar7IOtLtNZvlwZ4xT_8yU

49. Minutes of the previous meeting.

The minutes of the meeting held on 30 November 2023 were taken as read, confirmed and signed.

50. Question Time.

The Chief Executive reported that no questions had been received under Standing Order 34.

51. Questions asked by Members.

The Chief Executive reported that no questions had been received under Standing Order 7(3) and 7(5).

52. Urgent items.

There were no urgent items for consideration.

53. Declarations of interest.

The Chairman invited members who wished to do so to declare any interest in respect of items on the agenda for the meeting.

It was noted that all members who were members of a Parish, Town or District Council, or Liaison Committee would have personal interests in applications which related to areas covered by those authorities.

No declarations were made.

54. Presentation of petitions.

The Chief Executive reported that no petitions had been received under Standing Order 35.

55. Change to the Order of Business.

The Chairman sought and obtained the consent of the Board to vary the order of business from that set out on the agenda for the meeting.

56. 2023/01645/07 (2023/Reg3Mi/0122/LCC) - Hugglescote County Primary School - Provision of a single-storey, 3-classroom block including re-siting of existing timber play equipment and reading canopy - Ashburton Road, Hugglescote, LE67 2HA.

The Board considered a report of the Chief Executive, a copy of which, marked 'Agenda Item 8', is filed with these minutes.

In accordance with the procedures for making representations to the Board, Ian Cockerill spoke as a local resident, Cllr Russell Johnson spoke as a local member from North West Leicestershire District Council, and Ian Sharpe (Leicestershire County Council) spoke as the applicant.

The local member from the County Council Mr. K. Merrie CC stated that he sympathised with residents' concerns about traffic and vehicles parking on roads around the school and he asked for three Traffic Regulation Orders to be put in place in relation to the installation of double yellow lines on the roads. It was noted that this was not an issue that could be taken into account with regards to the planning application, but the request would be passed onto the Highways Authority (Leicestershire County Council).

Members noted that an updated travel plan setting out the ambitions to raise awareness amongst staff and pupils of alternative methods of transport had been provided by the applicant. However, members expressed disappointment that the travel plan lacked specific detail and that officers were having to recommend that an amended document be submitted prior to the first occupation of the new building, secured via condition. In response officers explained that whilst ideally the final travel plan would be available prior to a decision being made on the planning application, it was normal practice for planning permission to be granted first and a condition imposed that the travel plan be approved at a later date. Mr. Merrie CC requested that the travel plan be completed as soon as possible and a copy forwarded to him.

RESOLVED:

That the application be permitted subject to the conditions nos. 1-13 as set out in the appendix to the report.

57. 2023/0919/01 (2023/VOCM/0108/LCC) - J and F Powner Ltd. - Variation of 2020/0861/01 (2020/VOCM/0120/LCC) Condition no. 3 to allow for 10 deliveries from local authority vehicles on a public/bank holiday - Manor Farm, Sharnford Road, Aston Flamville, LE10 3AW.

The Board considered a report of the Chief Executive, a copy of which, marked 'Agenda Item 7', is filed with these minutes.

RESOLVED:

That the application be permitted subject to:

- (a) the conditions nos. 1-16 as set out in the appendix to the report;
- (b) the prior completion of a Section 106 legal agreement covering commercial vehicle routeing.

58. Revised Members' Planning Code of Good Practice.

The Board considered a report of the Director of Law and Governance, a copy of which, marked 'Agenda Item 9', is filed with these minutes.

RESOLVED:

That the County Council be recommended to adopt the revised Planning Code of Good Practice as appended to the report, subject to the Chief Executive being authorised to make any changes including those arising from its consideration by the Board.

59. Delegated Decisions Issued from October 2023 to March 2024.

The Board considered a report of the Chief Executive, a copy of which, marked 'Agenda Item 10', is filed with these minutes.

RESOLVED:

That the contents of the report be noted.

60. Delegated Tree Preservation Order Decisions Issued from July 2023 to December 2023.

The Board considered a report of the Director of Environment and Transport, a copy of which, marked 'Agenda Item 11', is filed with these minutes.

RESOLVED:

That the contents of the report be noted.

61. Chairman's announcements.

The Chairman reminded members that an additional Board meeting had been arranged for Friday 26 April 2024 at 2.00pm and a site visit in connection with that Board meeting would take place on Wednesday 24 April 2024 at 10.00am.