



Meeting: Scrutiny Commission

Date/Time: Monday, 10 November 2025 at 10.00 am

Location: Sparkenhoe Committee Room, County Hall, Glenfield

Contact: Mrs J Twomey (Tel: 0116 305 2583)

Email: joanne.twomey@leics.gov.uk

Membership

Mrs D. Taylor CC (Chairman)

Dr. J. Bloxham CC
Mr. M. Bools CC
Mrs. L. Danks CC
Dr. S. Hill CC
Mr. A. Innes CC
Mr. P. King CC
Mrs. K. Knight CC
Mr. Mr. M. T. Mullaney CC
Mr. O. O'Shea JP CC
Mr. B. Piper CC
Mr. J. Poland CC
Mr. K. Robinson CC

<u>Please note</u>: this meeting will be filmed for live or subsequent broadcast via the Council's web site at http://www.leicestershire.gov.uk

AGENDA

<u>Item</u> <u>Report by</u>

- 1. Question Time.
- 2. Questions asked by members under Standing Order 7(3) and 7(5).
- 3. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
- 4. Declarations of interest in respect of items on the agenda.
- Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.

Democratic Services \circ Chief Executive's Department \circ Leicestershire County Council \circ County Hall Glenfield \circ Leicestershire \circ LE3 8RA \circ Tel: 0116 232 3232 \circ Email: democracy@leics.gov.uk





<u>Item</u> Report by

6. Presentation of Petitions under Standing Order 36.

7. Local Government Reorganisation - Draft Business Case.

Chief Executive, Director of Corporate Resources, and (Pages 5 - 8)

8. Annual Delivery Report and Performance Compendium 2025.

and Governance Chief Executive

Director of Law

(Pages 9 - 100)

9. Annual Traded Services Strategy update and Performance Review.

Director of Corporate Resources (Pages 101 - 118)

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10. Medium Term Financial Strategy Monitoring (Period 6).

Director of Corporate Resources (Pages 119 -

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11. Date of future meetings.

The dates of future meetings of the Scrutiny Commission are:

Wednesday, 28th January 2026 at 10.00am Wednesday, 11th March 2026 at 10.00am Wednesday, 15th April 2026 at 10.00am Wednesday 10th June 2026 at 10.00am Wednesday, 2nd September at 10.00am Wednesday, 11th November at 10.00am

12. Any other items which the Chairman has decided to take as urgent.