



*Meeting:* **Cabinet**

*Date/Time:* **Tuesday, 16 December 2025 at 2.00 pm**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Ms. J. Bailey (Tel. 0116 305 2583)**

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### **Membership**

Mr. D. Harrison CC (Chairman)

Mr. C. Abbott CC

Mr. V. Richichi CC

Mr. K. Crook CC

Mr. M. Squires CC

Mr. H. Fowler CC

Mr. A. Tilbury CC

Mr. C. Pugsley CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#) - notices will be on display at the meeting explaining the arrangements.**

### **AGENDA**

<u>Item</u>	<u>Report by</u>	<u>Key Decision</u>
1. Minutes of the meeting held on 18 November 2025.		(Pages 3 - 6)
2. Minutes of the meeting held on 25 November 2025.		(Pages 7 - 10)
3. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
4. Declarations of interest in respect of items on the agenda.		
5. Provisional Medium Term Financial Strategy 2026/27 to 2029/30.	Director of Corporate Resources	(Pages 11 - 12) Yes



<u>Item</u>		<u>Report by</u>		<u>Key Decision</u>
6.	Investing in Leicestershire Programme Rural Estate Strategy 2025-2035.	Director of Corporate Resources	(Pages 13 - 48)	Yes
7.	Procurement of Community Life Choices (Day Services and Personal Assistants).	Director of Adults and Communities	(Pages 49 - 64)	
8.	Strategic Spatial and Transport Planning.	Chief Executive and Director of Environment and Transport	(Pages 65 - 86)	
9.	Response to the Charnwood Borough Council Community Infrastructure Levy Draft Charging Schedule Consultation.	Director of Environment and Transport	(Pages 87 - 96)	
10.	Items referred from Overview and Scrutiny.			
11.	Any other items which the Chairman has decided to take as urgent.			