



Meeting: **Health and Wellbeing Board**

Date/Time: Thursday, 25 September 2025 at 2.00 pm

Location: Sparkenhoe Committee Room, County Hall, Glenfield

Contact: **Euan Walters (Tel: 0116 305 6016)**

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Membership

Mr. M. Squires CC (Chairman)

Barney Thorne Simon Pizzey

Edd de Coverly Kevin Allen-Khimani

Harsha Kotecha Fiona Barber Jane Moore Siobhan Peters Mike Sandys Mr. C. Pugsley CC Cllr. J. Kaufman Jon Wilson

John Sinnott Cllr Cheryl Cashmore

Rachna Vyas **Toby Sanders** Jean Knight Mr. C. Abbott CC Rachel Dewar Pete Burnett

AGENDA

Report by Item

(Pages 3 - 12) 1. Minutes of the meeting held on 29 May 2025.

2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.

- 3. Declarations of interest in respect of items on the agenda.
- 4. Position Statement by the Chairman.

NHS 10 Year Health Plan for England. Integrated Care (Pages 13 - 32) 5.

Board

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6.	Families First Reform Programme	Director of Children and Family Services	(Pages 33 - 40)
7.	Pharmaceutical Needs Assessment 2025.	Chief Executive	(Pages 41 - 166)
8.	Joint Local Health and Wellbeing Strategy Review 2022-32	Director of Public Health	(Pages 167 - 216)
9.	Healthwatch Leicestershire Annual Report.	Healthwatch	(Pages 217 - 232)
10.	Leicestershire and Rutland Safeguarding Adults Board Annual Report 2024-25 and Business Plan 2025-27.	Director of Adults and Communities	(Pages 233 - 302)
11.	Leicestershire and Rutland Safeguarding Children's Board Annual Report 2024-25 and Business Plan 2025-27.	Director of Children and Family Services	(Pages 303 - 378)
12.	Better Care Fund Quarter 1.	Director of Adults and Communities	(Pages 379 - 394)
13.	Section 75 Agreement.	Director of Adults and Communities	(Pages 395 - 478)
14.	Annual Health Protection report.	Director of Public Health	(Pages 479 - 514)

15. Dates of future meetings.

Future meetings of the Health and Wellbeing Board will be held on the following dates all at 2.00pm:

Thursday 4 December 2025; Thursday 26 February 2026; Monday 15 June 2026; Thursday 17 September 2026; Thursday 10 December 2026.

16. Any other items which the Chairman has decided to take as urgent.