



*Meeting:* **Cabinet**

*Date/Time:* **Tuesday, 3 February 2026 at 2.00 pm**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Ms. J. Bailey (Tel. 0116 305 2583)**

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### **Membership**

Mr. D. Harrison CC (Chairman)

Mr. C. Abbott CC

Mr. V. Richichi CC

Mr. K. Crook CC

Mr. M. Squires CC

Mr. H. Fowler CC

Mr. A. Tilbury CC

Mr. C. Pugsley CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#) - notices will be on display at the meeting explaining the arrangements.**

### **AGENDA**

<u>Item</u>	<u>Report by</u>	<u>Key Decision</u>
1. Minutes of the meeting held on 16 December 2025.		(Pages 3 - 8)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Provisional Medium Term Financial Strategy 2026/27 to 2029/30.	Director of Corporate Resources	(Pages 9 - 12) Yes



<u>Item</u>		<u>Report by</u>		<u>Key Decision</u>
5.	School Places Strategy 2026 to 2031.	Director of Children and Family Services	(Pages 13 - 104)	Yes
6.	Children and Family Services Departmental Plan 2026-2029.	Director of Children and Family Services	(Pages 105 - 110)	
7.	Climate Resilience Delivery Plan.	Director of Environment and Transport	(Pages 111 - 170)	
8.	Leicester and Leicestershire Authorities - Statement of Common Ground relating to Housing Distribution.	Director of Environment and Transport	(Pages 171 - 242)	
9.	Items referred from Overview and Scrutiny.			
10.	Any other items which the Chairman has decided to take as urgent.			