



Meeting: **Cabinet**

Date/Time: **Tuesday, 28 April 2026 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Ms. J. Bailey (Tel. 0116 305 2583)**

Email: **jenny.bailey@leics.gov.uk**

Membership

Mr. D. Harrison CC (Chairman)

Mr. C. Abbott CC

Mr. V. Richichi CC

Mr. K. Crook CC

Mr. M. Squires CC

Mr. H. Fowler CC

Mr. A. Tilbury CC

Mr. C. Pugsley CC

Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#) - notices will be on display at the meeting explaining the arrangements.

AGENDA

<u>Item</u>	<u>Report by</u>	<u>Key Decision</u>
1. Minutes of the meeting held on 24 March 2026.		(Pages 3 - 12)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Leicestershire School Term Dates, Autumn 2027 to Summer 2032.	Director of Children and Family Services	(Pages 13 - 32) Yes
5. Youth Justice Strategic Plan 2026-2027.	Director of Children and Family Services	(Pages 33 - 70) Yes



<u>Item</u>		<u>Report by</u>		<u>Key Decision</u>
6.	Investing in Leicestershire Programme Rural Estate Strategy 2026-2036.	Director of Corporate Resources	(Pages 71 - 132)	Yes
7.	New Plan-Making System and a Joint Minerals and Waste Local Plan with Rutland County Council and Leicester City Council.	Director of Environment and Transport	(Pages 133 - 142)	Yes
8.	Crisis and Resilience Fund 2026-2029.	Director of Public Health, Law and Governance	(Pages 143 - 150)	
9.	Dates of Council Meetings in 2027/28 and 2028/29.	Director of Public Health, Law and Governance	(Pages 151 - 152)	
10.	Items referred from Overview and Scrutiny.			
11.	Any other items which the Chairman has decided to take as urgent.			