



DATE: 4 November 2025 MY REF: RW/CCouncil PLEASE ASK FOR: Mrs. R. Whitelaw DIRECT DIALLING: (0116) 305 6098

rosemary.whitelaw@leics.gov.uk E-MAIL:

Dear Sir/Madam

I summon you to the EXTRAORDINARY MEETING of the LEICESTERSHIRE COUNTY COUNCIL to be held at COUNTY HALL, GLENFIELD on WEDNESDAY, 12 NOVEMBER 2025 at 2.00 p.m. for the transaction of the business set out in the agenda below.

Yours faithfully

Chief Executive

AGENDA

1. To receive declarations by members of interests in respect of items on this agenda.

To consider reports of the Cabinet, Scrutiny Commission, Scrutiny Committees and other bodies:

- 2. Report of the Cabinet.
 - (a) Local Government Reorganisation Draft Business Case (Pages 3 - 46)



