



*Meeting:* **Environment, Flooding and Climate Change Overview and Scrutiny Committee**

*Date/Time:* **Monday, 8 June 2026 at 2.00 pm**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Mr. A. Sarang (0116 3056844)**

*Email:* **aqil.sarang@leics.gov.uk**

### Membership

Mr. K. Robinson CC (Chairman)

Mr. J. Boam CC    Dr. S. Hill CC  
Mrs. N. Bottomley CC    Mr. J. McDonald CC  
Mr. S. Bradshaw CC    Mr. P. Morris CC  
Mr. N. Chapman CC    Dr. D. North CC  
Mr. G. Cooke CC    Ms. A. Pendlebury CC  
Ms. B. Gray CC    Mr. C. A. Smith CC

### AGENDA

- | <u>Item</u>   | <u>Report by</u> |
|---|------------------|
| 1. Appointment of Chairman.<br><br>To note that Mr K. Robinson CC has been appointed Chairman of the Environment, Flooding and Climate Change Overview and Scrutiny Committee in accordance with Rule 6(a) of the Overview and Scrutiny Procedure Rules (Part 4E of the County Council's Constitution). |                  |
| 2. Election of Vice Chairman.   |                  |
| 3. Minutes of the meeting held on 9 March 2026.   | (Pages 3 - 10)   |
| 4. Question Time  |                  |
| 5. Questions asked by Members under Standing Order 32 (1).  |                  |
| 6. To advise of any items which the Chairman has decided to take as urgent elsewhere on the agenda.   |                  |



7. Declarations of interest in respect of items on the agenda.
8. Declarations of the party whip in accordance with Overview and Scrutiny Procedure Rule 16.
9. Presentations of petitions under Standing Order 33.
10. Air Quality and Health Partnership Action Plan update. Director of Public Health, Communities, Law and Governance and Director of Growth, Environment and Transport (Pages 11 - 54)
11. Date of next meeting.  

The next meeting of the Committee is scheduled to take place on Wednesday 2 September 2026 at 2.00pm.
12. Any other item which the Chairman has decided to take as urgent.