

Leicestershire and Rutland Safer Communities Strategy Board Action Log

No.	Date	Action	Responsible Officer	Comments	Status
1.	30.6.23	PREVENT – Look at holding event at County Hall to inform elected members about Prevent.	Gurjit Samra- Rai	Prevent update to be provided as part of the Community Safety Team briefing – to be scheduled. Input at this briefing from the Home Office is not required.	Amber
	20.6.25	Police led CTLP training to be offered to County Councillors	Anita Chavda	On hold	
2.	13.12.24	Further updates on ASB Case Management System to be brought to the Board when there is further information to report.	Gurjit Samra-Rai	Ongoing.	Amber
	20.6.25	ECINS lessons learnt report to come to future Board meeting	Gurjit Samra-Rai	On the agenda for meeting on 25 September 2025	
3.	28.3.25	Further update to the Board on the work of Holly Wells at the meeting on Thursday 25 September 2025	Holly Wells/Euan Walters	Update to be provided at September Board	Amber
4.	28.3.25	Probation Service – Report to a future Board meeting on Action Plan arising from HMIP inspection	Bob Bearne/Kay Knowles	Activity underway to address the six recommendations and wider learning highlighted in the report. Update to be provided at the 25 September 2025 meeting.	Amber
5.	20.6.25	Report on Home Office Sub-Threshold Pilot to come to future meeting	Gurjit Samra-Rai	Verbal update at meeting on 25 September 2025	Amber

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6.	20.6.25	<p>Check if data can be obtained regarding whether the over-representation in the criminal justice system seen in Leicestershire is mirrored in other parts of the country.</p> <p>The next time a report comes to the Board regarding Youth Justice it should contain data on neurodiversity.</p>	<p>Carly Turner</p> <p>Carly Turner</p>	<p>To be confirmed</p> <p>Updates from Youth Justice will be annually – next report will be brought in June 2026.</p>	Amber
7.	20.6.25	Confirm with attendees which Board meetings will be held in person going forward	Euan Walters	Email sent 27.6.25. Dates and venues for 2026 are on the agenda for the 25.9.25 meeting.	GREEN