

## **CABINET – TUESDAY 25 NOVEMBER 2025**

## **ORDER PAPER**

### ITEM DETAILS

**APOLOGIES FOR ABSENCE** 

None.

1. URGENT ITEMS

None.

2. DECLARATIONS OF INTEREST

Members of the Cabinet are asked to declare any interests in the business to be discussed.

3. LOCAL GOVERNMENT REORGANISATION: BUSINESS CASE (Pages 3-13 and supplementary report pages 1-204)

#### Proposed motion

- a) That the business case be approved for submission to the Government by the deadline of 28 November 2025;
- b) That the Chief Executive, following consultation with the Leader, the Director of Corporate Resources and Director of Law and Governance, be authorised to make any necessary amendments to the business case before it is submitted to the Government provided that these do not change the underlying principles of the business case as presented in the report;
- c) That the response to the feedback from the Scrutiny Commission be noted.

(KEY DECISION)

4. ITEMS REFERRED FROM OVERVIEW AND SCRUTINY

None.

5. ANY OTHER ITEMS WHICH THE CHAIRMAN HAS DECIDED TO TAKE AS URGENT

None.

# Officer to contact

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