# Agenda Item 9



## SCRUTINY COMMISSION - 28<sup>TH</sup> MAY 2003

### LEICESTERSHIRE, LEICESTER AND RUTLAND STRUCTURE PLAN RESPONSES TO CONSULTATION ON THE PROPOSED MODIFICATIONS AND TIMETABLE TO ADOPTION

## **REPORT OF THE CHIEF EXECUTIVE**

#### <u>Purpose</u>

1. The purpose of this report is to seek the views of the Commission on the response of the Three Councils to representations made on the Proposed Modifications.

#### **Background**

- 2. Following the Examination in Public and the publication of the report of the Panel appointed by the Department of the Environment Transport and the Regions, Proposed Modifications were prepared and placed on deposit.
- 3. The responses of the Three Councils to representations made on the Proposed Modifications are set out in Appendix 1 of the attached report considered by the Cabinet on 13<sup>th</sup> May 2003. Part B of the report identifies the key issues raised during the consultation and the proposed course of action. The detailed timetable is set out in Appendix 2 and indicates that the intention is to submit report to the County Council on 9<sup>th</sup> July recommending Adoption of the Plan.

#### **Decision of the Cabinet**

- 4. At its meeting on 13<sup>th</sup> May, the Cabinet resolved:
  - (a) That approval be given to the responses of the Three Councils to representations made on the Proposed Modifications as set out in Appendix 1 of the report;
  - (b) That the late objections to the Proposed Modifications set out in paragraph 39 of the report be not accepted.

#### **Recommendations**

5. The Scrutiny Commission is asked to consider and comment on the response of the Three Councils to representations made on the Proposed Modifications.

#### **Background Papers**

6. Attached report of the Chief Executive to the Cabinet on 13 May.

#### **Circulation under Sensitive Issues**

7. As the issues contained in this report apply to all areas of the County the report will be circulated to all Members of the Council under the Members' Information Service.

#### **Officers to Contact**

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